Moving Forward Together: A Transformative Agenda for Health

Research Conference (In-Person)
June 5 & 6, 2023
Great Hall, Somerville House | Western University

LINK TO ONLINE ABSTRACT SUBMISSION FORM: CLICK HERE
https://tinyurl.com/uwonursingconference2023

SUBMISSIONS DUE: FRIDAY, MARCH 31, 2023 at 11:59 p.m.

Abstracts are invited for **oral papers, science pitches, flash talks,** and **panel presentations.** We welcome submissions of completed or in-progress research, program evaluation, policy analysis, theory development, and other scholarly work, inclusive of clinical and applied research and education, that address some aspect of the conference theme. We are particularly interested in presentations in one or more of the following areas:

- Strengthening Transformative Change in Services, Systems, and Policies (all areas of practice)
- Addressing Inequity
- Healthy Work Environments
- Building and Engaging Partnerships
- Recruitment and Retention of Human Resources
- Models of Care (clinical practice or education)
- Power, Policy, and Politics
- Quality Improvement and/or Evaluation Research
- Abstracts on other topics related to the conference theme are welcome

Oral papers are live 15-minute presentations grouped in a session with 3-4 other presentations along with interactive Q&A hosted by a moderator.

Science pitches are live 4-minute presentations supported by up to 3 slides that are organized thematically into a fast-paced session with several presentations along with interactive Q&A hosted by a moderator.

Flash talks (PechaKucha presentations) are live presentations that require a speaker to deliver 20 seconds of commentary per slide for 20 automatically advancing slides. The total presentation time for a PechaKucha presentation is 6 minutes and 40 seconds. Presentations will be grouped into a session based on a theme with an interactive Q&A session hosted by a moderator.

Panel presentations are live ~1 hour sessions organized by groups of up to 3 panelists that includes audience interaction and engagement facilitated by the panelists/moderator (i.e., the full time should not be used for presenting). While the panel could consist of multiple panelists from the same area of practice (e.g., research), we encourage submissions from groups that can collectively share perspectives on a particular topic/theme across different areas of practice (e.g., clinical, research, education, policy, leadership, theory, and ethics). For instance, a panel presentation could consist of a researcher sharing the findings of a study, a clinician speaking to the significance of the topic/theme in clinical practice, and an educator discussing considerations for teaching and learning.

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<u>**Author Instructions for Submission of Oral Papers, Sciences Pitches, and Flash Talks**</u>:

Prepare an abstract of **no more than 350 words.**

For **research studies,** please include:
- problem statement
- purposes and/or questions/hypotheses
- study design
- sample
- data collection approach
- analysis
- results
- implications

For **presentations of evidence-based innovation in practice, education, and/or policy,** please include:
- describe the problem or issue addressed
- significance of problem/issue
- the purposes of the session
- the approach or innovation
- lessons learned
- implications

Note: Additionally, for submissions involving **work *in progress*,** please include:
- an acknowledgement of the status as "in progress"
- what, if any, results are *anticipated* to be available to present at the time of the conference

<u>**Author Instructions for Submission of Panel Presentations**</u>:

Prepare an abstract of **no more than 700 words.**

For **panel presentations,** please include:
- overall topic/theme of the panel presentation
- importance of the topic/theme
- description of how the panel will be organized (i.e., the number of presentations accompanied by a brief description of each of the panelists)
- consider the *content guidelines* for oral papers/science pitches/flash talks listed above

For questions regarding abstract submissions, please contact:

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